

**ELECTRONIC DEVICE MANUFACTURER  
REGISTRATION FORM**

Registration is required under authority of Section 17303 of Part 173, Electronics, of the  
Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.  
FOR ADDITIONAL INFORMATION, CONTACT THE MICHIGAN DEPARTMENT OF  
NATURAL RESOURCES AND ENVIRONMENT,  
WASTE AND HAZARDOUS MATERIALS DIVISION,  
STORAGE TANK AND SOLID WASTE SECTION, AT 517-241-2924

|                              |   |
|------------------------------|---|
| YEAR 2011 FOR MDNRE USE ONLY |   |
| EDM2010-064                  |   |
| Date Received by MDNRE:      | 5/10/11   |
| Received by:                 | MLC   |
| Fee:                         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>\$3,000.00 |

|   |  |
|---|--|
| <b>ELECTRONIC DEVICE MANUFACTURER</b>   |  |
| 1. Company Name (True Name and All Assumed Names): Craig Electronics Inc.   | 2. Area Code and Telephone Number:<br>305-622-9505   |
| 3. Manufacturer of:<br>Video Display Devices Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Computers Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Printers Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 4. Mailing Address:<br>Address: 1160 NW 163 <sup>rd</sup> Drive City: Miami<br>State: FL ZIP: 33169<br>Country: USA County (if in Michigan):  |  |
| 5. Home Web Site Address: www.craigelectronics.com  | 6a. Contact name: Vivian Hernandez<br>6b. Contact e-mail address:<br>vhernandez@craigelectronics.com<br>6c. Contact telephone number: 305-622-9505 ext 202 |

|  |     |
|--|-----|
| <b>BRAND NAMES OF COVERED ELECTRONIC DEVICE(S) AND TYPE OF DEVICE (video display or computer)<br/>SOLD BY THE MANUFACTURER</b> |     |
| 7. Please list the brand names of covered devices your company manufacturers. (Attach an additional page if necessary.)        |     |
| (a) Craig  | (e) |
| (b)  | (f) |
| (c)  | (g) |
| (d)  | (h) |

For Cashiers Use Only

EDM 505844-1-1 05/08/11  
33000 48523 9124

**DNRE**  
MAY 10 2011  
ENVIRONMENTAL RESOURCE  
MANAGEMENT DIVISION

**DNRE**  
MAY 05 2011

### TAKEBACK PROGRAM CONSUMER CONTACTS

- 8a. What Web site address do you provide to consumers for information on your takeback program? [www.craigelectronics.com](http://www.craigelectronics.com)
- 8b. If provided, what telephone number do you provide to consumers for information on your takeback program? 305-622-9505

### TAKEBACK PROGRAM INFORMATION

9. Please describe your takeback program.  
Consumers are able to mail back Covered Electronic Devices to Materials Processing Corporation, a registered recycler, at no cost to the consumer for the shipping and recycling of Covered Electronic Devices.
10. What information do you provide to consumers on how and where to return covered electronic devices that are labeled with your name or brand label?  
When consumers purchase a Craig product, it is accompanied by an instruction manual that lists Craig's website address and mailback instructions.
11. How do you provide information to consumers on how and where to return covered electronic devices?  
Via [www.craigelectronics.com](http://www.craigelectronics.com) and instruction manuals that Craig provides with every Craig product.

### TAKEBACK PROGRAM REPORT (include this information beginning with the first registration submitted after the implementation of the takeback program)

12. The total weight of the covered electronic devices received by the takeback program from consumers during the prior year:  
*0.38 tons*

13. The processes and methods used to recycle or reuse the covered electronic devices received from consumers:

I, the undersigned registrant, swear and affirm, UNDER PENALTY OF LAW, that the statements contained herein are true and correct. I certify under penalty of law that the information contained on this form, to the best of my knowledge and belief, is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.

PRINT NAME:

*Vivian Hernandez*

DATE:

*4/31/2011*

SIGNATURE:

*Vivian Hernandez*

TITLE:

*V.P. Administrator*